

# **Douglas School Committee Meeting Agenda\***

Date: July 20, 2016  
Location: Douglas High School  
Room C208  
Time: 7:00 P.M.

\*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

## **Pledge of Allegiance**

## **Student Representative Report**

## **Approval of Minutes**

June 1, 2016

June 15, 2016

## **Superintendent's Report**

Yearbook Photography

High School Athletic Director Stipend

Axmen Soccer Club Donation

Superintendent's Evaluation

Surplus Technology Equipment for Disposal

## **School Business and Operations Manager's Report**

Transfers and Reclassifications

## **Audiences and Communications**

Speakers are limited by policy to 3 minutes per person and must be recognized.

## **Executive Session**

Executive Session needed:

3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the governmental body, and to conduct collective bargaining.

## **Adjournment**

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## **Future Agenda Items**

## **Upcoming Meetings**

School Committee –  
August 17, 2016