

**Brett Argall,** Chair **Rebecca Charniak,** Member

**Kelli Grady,** Vice Chair **Julie Moulder,** Member

**Lisa Brown,** Secretary

21 Davis Street, Douglas, Massachusetts 01516

[schoolcommittee@douglasps.net](mailto:schoolcommittee@douglasps.net)

**Douglas School Committee**

**REVISED** **School Committee Meeting**

Wednesday, April 29, 2020 at 7:00 p.m.

*This will be a remote (Zoom) meeting*

*~~that will be streamed live on YouTube~~*

***Please Note:***

This meeting will not be streamed live,

but will be recorded for later broadcast and streaming

Time: Apr 29, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://douglasps-net.zoom.us/j/81608374841?pwd=blpLTkpYT1dxUWhwT0N6NFdRb1ZQZz09>

Meeting ID: 816 0837 4841

Password: 3mA4D9

**~~Location TBD~~**

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items*

*listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

* **Call to Order**
* **Pledge of Allegiance**
* **Student Representative**
* **Public Comment & Communications:**
* The School Committee welcomes public comment on items that are within the scope of the School Committee’s responsibilities. The Public Comment agenda item is reserved for this purpose.
* **Old Business:**

* **New Business:**
* **Superintendent’s Report:**
* Discussion with Senator Fattman and Representative McKenna on Covid-19 and Impacts on State Funding
* Superintendent Search Update
* **School Committee & Sub-Committee Report:**
  + Accounts Payable Report
* **Consent Agenda:**
  + April 20, 2020 Meeting Minutes
  + Payment of School Department Employees Through 6/30/2020
  + Accept and Approve Executive Session Meeting Minutes/
    - 10/2/2019, 10/16/2019. 11/6/219, 11/20/2019 & 12/18/2019
  + Accept and Approve Budget Sub-Committee Meeting Minutes
    - 12/13/2018, 2/28/2019, 3/12/2019, 5/1/2019, 8/6/2019, 10/23/2019, 1/15/2020 & 4/15/2020
* **School Business and Operations Manager’s Report:**
  + Transfers and Reclassifications
* **Topics Not Anticipated:**
* **Executive Session:**
* To discuss the strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the governmental body, and to conduct collective bargaining.
* **Adjourn**

**Upcoming School Committee Meetings**:

* May 7, 2020
* May 21, 2020
* June 4, 2020 (Open Public Hearing)