

**Brett Argall,** Chair **Rebecca Charniak,** Member

**Kelli Grady,** Vice Chair **Julie Moulder,** Member

**Lisa Brown,** Secretary

21 Davis Street, Douglas, Massachusetts 01516

[schoolcommittee@douglasps.net](mailto:schoolcommittee@douglasps.net)

**Douglas School Committee**

**REVISED**

**School Committee Meeting**

*This will be a remote (Zoom) meeting that*

*will be streamed live on YouTube*

**Location TBD**

Wednesday, April 8, 2020, 7:00 p.m.

To Join Zoom Meeting:

<https://us04web.zoom.us/j/440198079>

Meeting ID: 440 198 079

Dial Up: +1 646 876 9923 US (New York)

*For instructions on using Zoom software:*  
 https://douglas-ma.gov/530/Remote-Meetings

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items*

*listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

* **Call to Order**
* **Pledge of Allegiance**
* **Student Representative**
* **Public Comment & Communications:**
* The School Committee welcomes public comment on items that are within the scope of the School Committee’s responsibilities. The Public Comment agenda item is reserved for this purpose.
* **Old Business:**

* **New Business:**
* **Superintendent’s Report:** 
  + Senator Fattman and Representative McKenna Discussion
  + Update on Superintendent Position
  + Tracy Novick, M.A.S.C. Field Coordinator
  + Good Friday
  + April Vacation
  + Discussion on Stipend Positions
  + Discussion of an Assistant Special Education Coordinators Position
* **School Committee & Sub-Committee Report:**
  + Accounts Payable Report
* **Consent Agenda:**
  + February 25, 2020 Meeting Minutes
  + April 1, 2020 Meeting Minutes
  + Vote to Approve District’s Student Opportunity Act Proposal
  + Vote to Approve an Assistant Special Education Coordinator's Position
* **School Business and Operations Manager’s Report:**
  + Transfers and Reclassifications
* **Topics Not Anticipated:**
* **Executive Session:**
* To discuss the strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the governmental body, and to conduct collective bargaining.
* **Adjourn**

**Upcoming School Committee Meetings**:

* May 6, 2020
* May 20, 2020